

Shahid Beheshti University holds;

Fifth International Conference of "Religious Democracy" entitled: "Religious Democracy and the Future of the Islamic World"

Conference time: October / 2022

Deadline for submitting abstracts: March 20/2022

Deadline for submitting original articles: August 21/2022

Conference Partners:







Culture and Civilization Committee of the Supreme Council of the Cultural Revolution

Sadra Humanities Research Center

Research Institute of Islamic Culture and Education

Representation of the Supreme Leader in universities

Center for Strategic Studies and Training of the Ministry of Interior

Vice President for Science and Technology

Professors' Basij Organization

Research Institute of Islamic Sciences and Culture

Islamic Consultative Assembly Research Center

Imam Hossein (A.S.) University

Imam Sadiq (A.S.) University

Islamic Azad University

Association of Cultural Works and Honors

International Association of Muslim Professors of Universities

Research Institute of Islamic Culture and Thought

Scientific Association of Iran Political Sociology

Objectives of the conference:

- 1. Presenting the theory of religious democracy as a new and appropriate model of the political system in the Islamic world;
- 2. Examining the theoretical and practical challenges and gaps in the theorization of religious democracy;
- 3. Enriching the studies in the field of Islamic political thought to create a discourse for the theory of religious democracy;
- 4. Comparative study of the religious democracy with other models of democracy in the world and their theoretical and practical critique;

- 5. Future research of the religious democratic system in the Islamic world according to the various Islamic religions and the developments of the Islamic world;
- 6. Studying the practical models of religious democratic system in the Islamic world;
- 7. Identifying the objectives and performance of the system of domination in opposition to the theory and system of religious democracy;
- 8. Creating appropriate bases for the presence of professors and thinkers (internal and external) and making different spaces (supportive and guiding) for their theorization regarding this theory;
- 9. Attracting the support and cooperation of thinkers, enthusiasts, organizations, institutions, and scientific and research centers including domestic and foreign, and guiding them in achieving the objectives of the Secretariat;
- 10. Pathology of practical experience of the model and system of religious democracy in Iran and providing practical solutions to eliminate them in the Islamic world.

Axes and topics of the Fifth International Conference: Religious democracy and the future of the Islamic world

The first axis: Theoretical topics

- 1. Studying the theoretical gaps in the theorizations regarding religious democracy;
- 2. Religious democracy in the views of thinkers of monotheistic religions;
- 3. Different read-outs of religious democracy;
- 4. Religious democracy and theories of government in Islam;
- 5. Religious democracy in the thought of contemporary Islamic thinkers;
- 6. Comparative study of religious democracy in Sunni theological and jurisprudential views;
- 7. Comparative study of religious democracy in Shiite theological and jurisprudential views;
- 8. Comparing the model of religious democracy with alternative models;
- 9. Comparing the theoretical foundations of religious democracy with liberal democracy;
- 10. Theoretical foundations of liberal democracy and its critique.

The second axis: Practical topics

- 1- Practical challenges facing religious democracy;
- 2- Religious democracy and minorities;
- 3- Criticizing the performance of liberal democratic systems based on themselves;

- 4- Examining and criticizing the situation of freedom of expression in liberal democratic systems;
- 5- Examining and criticizing the situation of freedom of parties in liberal democratic systems;
- 6- Examining and criticizing the electoral structure of liberal democratic systems;
- 7- Comparative study of democratic electoral system in Iran with other countries.

Third axis: Feasibility study of applying the experience of religious democracy in Iran for the Islamic world

- 1. Religious democracy and the theory of Velayat-e-Faqih;
- 2. The possibility of realizing religious democracy in the view of different Islamic sects;
- 3. Theoretical areas of Velayat-e-Faqih in Sunni political jurisprudence;
- 4. Areas of realization and feasibility study of religious democracy in the Islamic world;
- 5. The model of religious democracy in the Constitution of the Islamic Republic of Iran and its application to the Islamic world;
- 6. Studying the practical experience of religious democracy in the Islamic Republic of Iran and its application to the Islamic world.

Forth axix: Strategies and solutions for the realization of religious democracy in the Islamic world

- 1. The position of religious democracy in the process of realizing the new Islamic civilization;
- 2. Areas and methods of promoting liberal democracy by the West in the Islamic world;
- 3. Challenges and opportunities of religious democracy in the Islamic world;
- 4. Religious democracy and contemporary intellectual and political movements in the Islamic world;
- 5. The role of social networks in developing the theory of religious democracy in the Islamic world:
- 6. Studying the theorizations regarding religious democracy in Western Study Centers;
- 7. Different patterns of religious democracy in the Islamic world;
- 8. Capacities and challenges of historical and ethnic traditions in religious democracy.

<u>Fifth axis: Religious democracy and the future of Islamic world with emphasis on the second step statement</u>

- 1. The impact of the theory of religious democracy on the future of political systems in the Islamic world;
- 2. Youths, religious democracy, and the future of Islamic world;
- 3. Emerging powers and their role in the realization of religious democracy in the Islamic world;
- 4. The role of leaders in the Islamic world in the realization of religious democracy in the Islamic world;
- 5. Capacities of religious democracy in laying the groundwork for the promised world government;
- 6. The role of women in the realization of religious democracy in the Islamic world;
- 7. Theory of religious democracy as a new and appropriate model of political system in the Islamic world.

Scientific committee members of the conference:

Dr. Jalal Derakhsheh Dr. Seyed Mohammad Tahaei

Dr. Najaf Lakzaei Dr. Mohsen Eslami

Dr. Mansour Mirahmadi Dr. Alireza Araghieh

Dr. Heidar Hemmati Dr. Mahammad Sadiq Nosrat Panah

Dr. Hasan Bolkhari Dr. Mohammad Ghorbani

Dr. Mohammad Malekzadeh Dr. Mohammad Hadi Mahmoudi

Dr. Mohammad Javad Harati Dr. Abbas Ahmadvand

Dr. Ibrahim Mottagi Dr. Mohammad Baqir Khorramshad

Prof. Nasre-ldin Omar Prof. Seyed Mohammad Naghib al-Attas

Dr. Mansour Limba Dr. Seyed Ali Naghavi

Dr. Talal Atrissi Dr. Thomas De

Dr. Fakhr Razi Dr. Abd al-Hadi Avang

Dr. Morad Shalabi Prof. Seyed Farid al-attas

Dr. Javid Eghbal

Dr. Mohammad Mahdi BabaPour Dr Ali Akbar ziayi

Dr. Seyed Mohammad Reza Marandi, Head of the Permanent Secretariat and Scientific Secretary of the Conference.

Address and communication channels with the conference secretariat:

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Researchers can visit the conference site to register and submit their work.

The submitted articles will be published in the scientific journal of Islamic Democratic

Thought if the conditions are met.

You can visit the conference website to register and submit their work as follows:

religiousdemocracy.sbu.ac.ir



The submitted articles will be published in the journal of Democracy Thought/Andisheh e Democracy if the necessary academic conditions are met.

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